



# CITY OF LODI

## COUNCIL COMMUNICATION

**AGENDA TITLE:** Presentation Of The San Joaquin County Housing Authority's 1998 Annual Report

**MEETING DATE:** June 2, 1999

**PREPARED BY:** City Clerk

**RECOMMENDED ACTION:** None required.

**BACKGROUND INFORMATION:** Mr. Antonio Pizano, Executive Director, of the Housing Authority of the County of San Joaquin, will be at the June 2<sup>nd</sup> meeting to present the City Council with the Authority's 1998 Annual Report.

**FUNDING:** None required.

*Jennifer M. Reimche*  
for Alice M. Reimche  
City Clerk

AMR/JMP

**APPROVED:** \_\_\_\_\_  
H. Dixon Flynn -- City Manager